



POINT HOPE  
PRESBYTERIAN CHURCH

POINTING THE HEARTS OF CHARLESTON  
TO THE HOPE OF THE GOSPEL

## **Welcome to Point Hope Presbyterian Church**

*To all who are weary and seek rest;  
to all who mourn and long for comfort;  
to all who struggle and desire victory;  
to all who sin and need a Savior;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after righteousness;  
and to all who will come, this church opens wide her doors  
and offers welcome in the name of the Lord Jesus Christ.*

Thank you for joining us for worship today. We are delighted that you are here and we hope to be a blessing to you. Point Hope is a new church seeking to point the hearts of Charleston to the hope of the gospel. We desire to be a church where people can experience what it means to belong and live in a true community where Jesus Christ is experienced in His presence and power.

### **Our Worship**

You will notice that we follow a thoughtful and connected rhythm in our worship, called our liturgy. The order of our worship reflects the progress of the gospel in our hearts. In worship, we come together to tell the story of the gospel by the structure of our worship, the content of our worship, and the way that we worship. Parts of our worship service may be new to you. We would encourage you to participate through observation and reflection and welcome the chance to discuss our service with you.

### **Parents of Young Children**

We are so glad you are here. We believe the church is for all people, young and old, and we want Point Hope to be a church where children are seen, heard, and loved. We invite you to keep your children in our service and help them understand and participate. Children learn how to worship by imitating you. We say and sing parts of our worship service every week in order to help our nonreading children to participate.

If you need to step out during the service, feel free to do so but please come back. As Jesus said, "Let the little children come to me." A nursery is provided for infants and children up to 3 years old. Your child's safety and security are our highest priorities! Our children's ministry is staffed by friendly, well-trained, well-screened workers.

**ORDER OF WORSHIP**  
The Lord's Day | August 6, 2023

**PRELUDE** | *Welcome to Point Hope. Please find a seat and silence your electronic devices*

**WELCOME**

**REFLECTION** | *As we prepare for Worship, we invite you to a time of quiet reflection*

*The hardest part of being in the desert is that there is no way out. You don't know when it will end. There is no relief in sight...God takes everyone he loves through a desert...The desert becomes a window to the heart of God. He finally gets your attention because he's the only game in town.*

*~ Paul E. Miller, A Praying Life*

**\*CALL TO WORSHIP** | from Psalm 33 | *God invites us into His presence to worship Him*

Praise the LORD!

**For it is good to sing praises to our God; for it is pleasant, and a song of praise is fitting.**

The LORD builds up Jerusalem; he gathers the outcasts of Israel.

**He heals the brokenhearted and binds up their wounds.**

The LORD lifts up the humble; he casts the wicked to the ground.

**Great is our Lord, and abundant in power; his understanding is beyond measure. Praise the LORD!**

*\* Please stand*

**\*HYMN OF ADORATION** | *We sing praises to God*

*O Worship the King*

Words: Johann Michael Haydn Music: Robert Grant.

O worship the King, all glorious above,  
And gratefully sing His power and His love;  
Our Shield and Defender, the Ancient of Days,  
Pavilioned in splendor, and girded with praise.

O tell of His might, O sing of His grace,  
Whose robe is the light, whose canopy space,  
Whose chariots of wrath the deep thunderclouds form,  
And dark is His path on the wings of the storm.

Thy bountiful care, what tongue can recite?  
It breathes in the air, it shines in the light;  
It streams from the hills, it descends to the plain,  
And sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,  
In Thee do we trust, nor find Thee to fail;  
Thy mercies how tender, how firm to the end,  
Our Maker, Defender, Redeemer, and Friend.

**\*INVOCATION** | *We pray for God's presence, power and blessing in worship*

**\*DOXOLOGY** | *(Glory Words) We praise the Triune God*

Praise God from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.

**CORPORATE PRAYER OF CONFESSION** | *We acknowledge our sin and ask for God's grace*

**O God of our salvation, the one who by your strength established the mountains, made the storms be still, and hushed the waves of the sea—we come before you as people who have forgotten your mighty deeds and your pursuing love. We are a people driven by our fear of uncertainties in life. We seek to manage the chaos and brokenness in our lives apart from you. We convince ourselves that you do not care—that you are asleep, indifferent to our needs and desires. Merciful Father, forgive us of our proud hearts that do not find rest in you—hearts forgetful of Christ who enters into and shares in our suffering. Have mercy on us, O Lord, for Christ's sake. Amen.**

**SILENT CONFESSION**

**ASSURANCE OF PARDONING GRACE** | *God forgives our sin and gives us grace*

*From the Epistle to the Hebrews*

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. The former priests were many in number, because they were prevented by death from continuing in office, but he holds his priesthood permanently, because he continues forever. Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

**\*HYMN OF GRACE** | *We celebrate God's gift of grace*

*Jesus, I Come*

Words: William True Sleeper. Music: Greg Thompson.

Out of my bondage, sorrow and night, Jesus, I come; Jesus I come.  
Into Thy freedom, gladness and light, Jesus, I come to Thee.  
Out of my sickness into Thy health, out of my wanting and into Thy wealth,  
Out of my sin and into Thyself, Jesus, I come to Thee.

Out of my shameful failure and loss, Jesus, I come; Jesus, I come.  
Into the glorious gain of Thy cross, Jesus, I come to Thee.  
Out of earth's sorrows into Thy balm, out of life's storms and into Thy calm,  
Out of distress into jubilant psalm, Jesus, I come to Thee.

Out of unrest and arrogant pride, Jesus, I come; Jesus, I come.  
Into Thy blessed will to abide, Jesus, I come to Thee.  
Out of myself to dwell in Thy love, out of despair into raptures above,  
Upward forever on wings like a dove, Jesus, I come to Thee.

Out of the fear and dread of the tomb, Jesus, I come; Jesus, I come.  
Into the joy and light of Thy home, Jesus, I come to Thee.  
Out of the depths of ruin untold, into the peace of Thy sheltering fold,  
Ever Thy glorious face to behold, Jesus, I come to Thee.

**\*CONFESSION OF FAITH** | *We confess what we believe*

***Heidelberg Question 1***

*Q. What is your only comfort in life and death?*

**That I am not my own, but belong with body and soul, both in life and in death, to my faithful Saviour Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from all the power of the devil. He also preserves me in such a way that without the will of my heavenly Father not a hair can fall from my head; indeed, all things must work together for my salvation. Therefore, by his Holy Spirit he also assures me of eternal life and makes me heartily willing and ready from now on to live for him.**

**GREETINGS OF PEACE** | *Welcome and announcements*

**TITHES AND OFFERING** | *We offer our gifts to God*

*Online giving is available at [pointhopepres.com/give](http://pointhopepres.com/give)  
You may also place your gift in the offering box on the table in the back.*

**INTERCESSORY PRAYER AND LORD'S PRAYER** | *We lift up our requests to God*

**Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen**

**HYMN OF PREPARATION** | *We prepare our hearts to hear God's Word*

*Fairest Lord Jesus*

Words: H. A. Hoffman von Fallersleben Music: Joseph August Seiss.

Fairest Lord Jesus, ruler of all nature,  
O Thou of God and man the Son,  
Thee will I cherish, Thee will I honor,  
Thou art my glory, joy and crown.

Fair are the meadows, fairer still the woodlands,  
Robed in the blooming garb of Spring;  
Jesus is fairer, Jesus is purer,  
Who makes the woeful heart to sing.

Fair is the sunshine, fairer still the moonlight,  
And all the twinkling starry host;  
Jesus shines brighter, Jesus shines purer  
Than all the angels heaven can boast.

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**SCRIPTURE** | John 11:1-7, 17-44

Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha. <sup>2</sup> (This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair.) <sup>3</sup> So the sisters sent word to Jesus, "Lord, the one you love is sick."

<sup>4</sup> When he heard this, Jesus said, "This sickness will not end in death. No, it is for God's glory so that God's Son may be glorified through it." <sup>5</sup> Now Jesus loved Martha and her sister and Lazarus. <sup>6</sup> So when he heard that Lazarus was sick, he stayed where he was two more days, <sup>7</sup> and then he said to his disciples, "Let us go back to Judea."

<sup>17</sup> On his arrival, Jesus found that Lazarus had already been in the tomb for four days. <sup>18</sup> Now Bethany was less than two miles from Jerusalem, <sup>19</sup> and many Jews had come to Martha and Mary to comfort them in the loss of their brother. <sup>20</sup> When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.

<sup>21</sup> "Lord," Martha said to Jesus, "if you had been here, my brother would not have died. <sup>22</sup> But I know that even now God will give you whatever you ask."

<sup>23</sup> Jesus said to her, "Your brother will rise again." <sup>24</sup> Martha answered, "I know he will rise again in the resurrection at the last day."

<sup>25</sup> Jesus said to her, "I am the resurrection and the life. The one who believes in me will live, even though they die; <sup>26</sup> and whoever lives by believing in me will never die. Do you believe this?"

<sup>27</sup> "Yes, Lord," she replied, "I believe that you are the Messiah, the Son of God, who is to come into the world."

<sup>28</sup> After she had said this, she went back and called her sister Mary aside. "The Teacher is here," she said, "and is asking for you." <sup>29</sup> When Mary heard this, she got up quickly and went to him. <sup>30</sup> Now Jesus had not yet entered the village, but was still at the place where Martha had met him. <sup>31</sup> When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there.

<sup>32</sup> When Mary reached the place where Jesus was and saw him, she fell at his feet and said, “Lord, if you had been here, my brother would not have died.”

<sup>33</sup> When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. <sup>34</sup> “Where have you laid him?” he asked. “Come and see, Lord,” they replied. <sup>35</sup> Jesus wept. <sup>36</sup> Then the Jews said, “See how he loved him!” <sup>37</sup> But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup> Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. <sup>39</sup> “Take away the stone,” he said. “But, Lord,” said Martha, the sister of the dead man, “by this time there is a bad odor, for he has been there four days.”<sup>40</sup> Then Jesus said, “Did I not tell you that if you believe, you will see the glory of God?”

<sup>41</sup> So they took away the stone. Then Jesus looked up and said, “Father, I thank you that you have heard me. <sup>42</sup> I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me.”

<sup>43</sup> When he had said this, Jesus called in a loud voice, “Lazarus, come out!” <sup>44</sup> The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face. Jesus said to them, “Take off the grave clothes and let him go.”



## THE INVITATION

The Lord be with you

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, forever praising you and saying:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.**

## PRAYER OF CONSECRATION

O most merciful Father, we do not presume to come to your Table trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. We humbly beseech you to bless and sanctify these gifts of bread and wine, that they may be unto us a means of grace in your dearly-beloved son Jesus Christ. Renew us by your Holy Spirit and nourish us with the body and blood of Christ, that we may grow into his likeness and become a living temple to your glory. Through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be yours, almighty Father, for ever and ever. Amen.

## WORDS OF INSTITUTION

## MEMORIAL ACCLAMATION

Let us proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Alleluia! Christ our Passover has been sacrificed for us.

**Therefore, let us keep the feast. Alleluia!**

The gifts of God for the people of God.

**Note About Partaking:** The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. We invite followers of Jesus Christ to partake of this sacrament: those who have believed the good news, have repented of their sins, and are baptized members in good standing in the Lord's Church. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the Church.

"Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself."  
1 Corinthians 11:27-29

**Note About Communion Wine:** *The trays marked "Juice" contain only non-alcoholic grape juice. The other unmarked trays and the common cup contain wine.*

### **Prayer for Those Searching for Truth**

*Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

### **Prayer of Belief**

*Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.*

### **Prayer for Those Struggling Against Sin**

*Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.*

### **Prayer for Covenant Children**

*Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.*

## **COMMUNION HYMN** | *We celebrate the family meal of Christians*

### *The Gospel Is Good News Indeed*

Words: Anne Ross Cundell Cousin. Music: Phillip Palmertree.

The gospel is good news indeed, to sinners deep in debt;  
The man who has no works to plead, will thankful be for it.  
To know that when he's nought to pay, his debts are all discharged,  
Will make him blooming look as May, and set his soul at large.

No news can be compared with this, to men oppressed with sin;  
Who know what legal bondage is, and labor but in vain.  
Freedom from sin and Satan's chains, and legal toil as well,  
The gospel sweetly now proclaims; which tidings suit them well.

How gladly does the prisoner hear, what gospel has to tell!  
'Tis perfect love that casts out fear, and brings him from his cell.  
The man that feels his guilt abound, and knows himself unclean,  
Will find the gospel's joyful sound, is welcome news to him.

## **\*THANKSGIVING**

### *Mighty God We Thank And Praise You*

Words: Wendell Kimbrough. Music: Ludwig van Beethoven

Mighty God we thank and praise you for this meal, this Bread of Life;  
Precious blood and body, broken, from your Son our Savior, Christ.  
In these mysteries you assure us we are members of your Son;  
Heirs of your eternal Kingdom, with all faithful people, One.

Humbly now we ask you, Father, in your grace, to make us strong,  
That, with all the saints before us, in good works we may press on!  
Send us out to love and serve you! Send us out to sing your praise!  
Father, Son, and Holy Spirit, Pow'r and glory to your name! Amen

## **\*BENEDICTION** | *God pronounces his blessing upon us*

*Benediction means "good word." A benediction is not a prayer. God pronounces His blessing upon His people and sends them out into the world to serve Him. We lift up our heads and our hearts to receive his blessing.*

## **\*DISMISSAL** | *God sends us out into the world*

Let us go forth to serve the world as those who love our Lord and Savior  
Jesus Christ.

**Thanks be to God**



POINT HOPE  
PRESBYTERIAN CHURCH

PLEASE JOIN US AS WE

CELEBRATE



COMMITMENT

09

10

23

AS A COMMUNITY WE ARE COMMITTED  
TO BEING A BLESSING  
TO DANIEL ISLAND & CAINHOY

TEN O'CLOCK IN THE MORNING

DANIEL ISLAND RECREATION CENTER  
160 FAIRBANKS DRIVE, CHARLESTON

## **ANNOUNCEMENTS**

### ***Welcome***

Welcome! At some point during our service, a pad will be passed down your row. We would love for you to fill it out and get to know the person next to you.

### ***Celebrating the Birth of Wesley Rowe Smith***

It is with joy that we announce the addition of Wesley Smith to our church family and to the Smith household! Zack, Mattie-Gray, and Eloise, welcomed a new baby boy, Wesley into the world on Tuesday, July 25. We are praising God for new life and a healthy delivery!

### ***Ladies Flower Arrangement Night*** | Tuesday August 8 | 5:30PM

Sign up today and join the ladies of Point Hope for a fun evening at Blume Designs. You will learn how to make your own flower arrangement. The class includes: Instruction, Arrangement and Vase, Drinks and Light Appetizers. Cost per person is \$65. There is a sign up sheet on the back table to reserve your spot or you can talk with Gretchen Ladley.

### ***Community Celebration Service*** | September 10

Mark your calendar for our annual community celebration service. This special service is an opportunity to relaunch our commitment toward being a blessing on Daniel Island and celebrating our community partners who share that same goal!

### ***Giving to Point Hope Presbyterian Church***



You may use this QR Code if you would like to support the ministry of Point Hope Presbyterian Church.

## **MINISTRY STAFF**

*Pastor*

Rev. Rob Hamby | [rob@pointhopepres.com](mailto:rob@pointhopepres.com)

*Director of Ministry*

Matt Statham | [matt@pointhopepres.com](mailto:matt@pointhopepres.com)

Website: [pointhopepres.com](http://pointhopepres.com)

Church Center: [pointhopepres.churchcenter.com](http://pointhopepres.churchcenter.com)