



POINT HOPE
PRESBYTERIAN CHURCH

POINTING THE HEARTS OF CHARLESTON
TO THE HOPE OF THE GOSPEL

Welcome to Point Hope Presbyterian Church

*To all who are weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*

Thank you for joining us for worship today. We are delighted that you are here and we hope to be a blessing to you. Point Hope is a new church seeking to point the hearts of Charleston to the hope of the gospel. We desire to be a church where people can experience what it means to belong and live in a true community where Jesus Christ is experienced in His presence and power.

Our Worship

You will notice that we follow a thoughtful and connected rhythm in our worship, called our liturgy. The order of our worship reflects the progress of the gospel in our hearts. In worship, we come together to tell the story of the gospel by the structure of our worship, the content of our worship, and the way that we worship. Parts of our worship service may be new to you. We would encourage you to participate through observation and reflection and welcome the chance to discuss our service with you.

Parents of Young Children

We are so glad you are here. We believe the church is for all people, young and old, and we want Point Hope to be a church where children are seen, heard, and loved. We invite you to keep your children in our service and help them understand and participate. Children learn how to worship by imitating you. We say and sing parts of our worship service every week in order to help our nonreading children to participate.

During the sermon, children ages 4 through 2nd grade are invited to attend Children's Church. There they will participate in an engaging, age-appropriate Bible lesson, songs and activities. Children will return after the sermon to join for the celebration of the Lord's Supper.

If you need to step out during the service, feel free to do so but please come back. As Jesus said, "Let the little children come to me." A nursery is provided for infants and children up to 3 years old. Your child's safety and security are our highest priorities! Our children's ministry is staffed by friendly, well-trained, well-screened workers.

ORDER OF WORSHIP
The Lord's Day | April 16, 2023

PRELUDE | Welcome to Point Hope. Please find a seat and silence your electronic devices

REFLECTION | As we prepare for Worship, we invite you to a time of quiet reflection

If Jesus rose from the dead, then you have to accept all that he said; if he didn't rise from the dead, then why worry about any of what he said? The issue on which everything hangs is not whether or not you like his teaching but whether or not he rose from the dead. ~ Tim Keller

***CALL TO WORSHIP** | *God invites us into His presence to worship Him*

Alleluia! Christ is risen!

He is risen indeed. Alleluia!

Praise the God and Father of our Lord Jesus Christ.

He has given us new life and hope. He has raised Jesus from the dead.

God has claimed us as his own.

He has brought us out of darkness. He has made us light to the world.

Alleluia! Christ is risen.

He is risen indeed. Alleluia! Let us exalt his name together.

***HYMN OF ADORATION** | *We sing praises to God*

O For a Thousand Tongues to Sing

Words: Charles Wesley. Music: Carl G. Glaser.

O for a thousand tongues to sing my great Redeemer's praise,
the glories of my God and King, the triumphs of his grace.

My gracious Master and my God, assist me to proclaim,
to spread through all the earth abroad, the honors of thy name.

Jesus, the name that charms our fears, that bids our sorrows cease;
'tis music in the sinner's ears, 'tis life and health and peace.

He breaks the pow'r of reigning sin, he sets the pris'ner free;
his blood can make the foulest clean, his blood availed for me.

He speaks and, list'ning to his voice, new life the dead receive;
the mournful, broken hearts rejoice; the humble poor believe.

Hear him, ye deaf; his praise, ye dumb, your loosen'd tongues employ;
ye blind, behold your Savior come; and leap, ye lame, for joy.

** Please stand*

***INVOCATION** | *We pray for God's presence, power and blessing in worship*

***DOXOLOGY** | *(Glory Words) We praise the Triune God*

Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.

CORPORATE PRAYER OF CONFESSION | *We acknowledge our sin and ask for God's grace*

Almighty God, you have raised Jesus from the grave and crowned him Lord of all. We confess that we have not bowed before him or acknowledged his rule in our lives. We have gone along with the way of the world and failed to give him glory. Forgive us and raise us from sin, that we may be your faithful people, obeying the commands of our Lord Jesus Christ, who rules the world and is head of the church, his body. Amen.

SILENT CONFESSION

ASSURANCE OF PARDONING GRACE | *God forgives our sin and gives us grace*

Romans 8:11

If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

***HYMN OF GRACE** | *We celebrate God's gift of grace*

Jesus, I Come

Words: William True Sleeper. Music: Greg Thompson.

Out of my bondage, sorrow and night, Jesus, I come; Jesus I come.
Into Thy freedom, gladness and light, Jesus, I come to Thee.
Out of my sickness into Thy health, out of my wanting and into Thy wealth,
Out of my sin and into Thyself, Jesus, I come to Thee.

Out of my shameful failure and loss, Jesus, I come; Jesus, I come.
Into the glorious gain of Thy cross, Jesus, I come to Thee.
Out of earth's sorrows into Thy balm, out of life's storms and into Thy calm,
Out of distress into jubilant psalm, Jesus, I come to Thee.

Out of unrest and arrogant pride, Jesus, I come; Jesus, I come.
Into Thy blessed will to abide, Jesus, I come to Thee.
Out of myself to dwell in Thy love, out of despair into raptures above,
Upward forever on wings like a dove, Jesus, I come to Thee.

Out of the fear and dread of the tomb, Jesus, I come; Jesus, I come.
Into the joy and light of Thy home, Jesus, I come to Thee.
Out of the depths of ruin untold, into the peace of Thy sheltering fold,
Ever Thy glorious face to behold, Jesus, I come to Thee.

***CONFESSION OF FAITH** | *We confess what we believe*

Questions 45 & 57 from the Heidelberg Catechism

45. How does Christ's resurrection benefit us?

First, by his resurrection he has overcome death, so that he could make us share in the righteousness which he had obtained for us by his death. Second, by his power we too are raised up to a new life. Third, Christ's resurrection is to us a sure pledge of our glorious resurrection.

57. What comfort does the resurrection of the body offer you?

Not only shall my soul after this life immediately be taken up to Christ, my Head, but also this my flesh, raised by the power of Christ, shall be reunited with my soul and made like Christ's glorious body.

GREETINGS OF PEACE | *Welcome and announcements*

TITHES AND OFFERING | *We offer our gifts to God*

*Online giving is available at pointhopepres.com/give
You may also place your gift in the offering box on the table in the back.*

CORPORATE PRAYER OF SUPPLICATION | *We lift up our requests to God*

Lord Jesus, By the love with which you drew near to your disciples as they went to Emmaus and talked together of your passion, draw near to us and join yourself to us and give us the knowledge of yourself.

Hear us, blessed Jesus.

By the mercy with which at first their eyes were closed, that they should not know you, be merciful to those that are slow of heart to believe.

Hear us, blessed Jesus.

By the compassion with which, amid the joy of your resurrection, you sought out those who were sad, console the fainthearted who have not yet learned to rejoice in you.

Hear us, blessed Jesus.

By the patience with which you opened to them the Scriptures, open our understanding and insight.

Hear us, blessed Jesus.

By the fire with which you made their hearts burn within them as you talked with them by the way, inflame with devotion every heart that is not already burning with love for you and consume with zeal those that you have kindled.

Hear us, blessed Jesus.

By the wisdom with which you made as though you would have gone farther, inviting them to constrain you to tarry with them, may no one depart this place until all have received from you the blessing you are ready to give.

Hear us, blessed Jesus.

By the loyalty with which you went in and tarried with the disciples when the day was far spent, fulfill in every soul your promise that says, "I will come to him and sup with him and he with me."

Hear us, blessed Jesus.

By the blessing in which you made yourself known to the disciples in the breaking of the bread, may every act of yours be to us a revelation, opening our eyes in faith, making you more fully known to us.

Hear us, blessed Jesus.

By the power by which you vanished out of their sight, that their faith in the mystery of your resurrection might be increased, strengthen and confirm this faith in us.

Hear us, blessed Jesus.

O blessed Jesus, who, when the doors were shut where the disciples were gathered, came and stood in the midst and said, "Peace be unto you," may no fear ever place a barrier between our souls and you or hinder us from the peace which the world cannot give.

May the peace that you gave your apostles, sending them forth in your Father's name as you yourself were sent, be also upon us and remain with us always. Amen!

SCRIPTURE | Luke 24:13-49

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem,¹⁴ and they were talking with each other about all these things that had happened.¹⁵ While they were talking and discussing together, Jesus himself drew near and went with them.¹⁶ But their eyes were kept from recognizing him.¹⁷ And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad.¹⁸ Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?”¹⁹ And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people,²⁰ and how our chief priests and rulers delivered him up to be condemned to death, and crucified him.²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened.²² Moreover, some women of our company amazed us. They were at the tomb early in the morning,²³ and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive.²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.”²⁵ And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken!²⁶ Was it not necessary that the Christ should suffer these things and enter into his glory?”²⁷ And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

²⁸ So they drew near to the village to which they were going. He acted as if he were going farther,²⁹ but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them.³⁰ When he was at table with them, he took the bread and blessed and broke it and gave it to them.³¹ And their eyes were opened, and they recognized him. And he vanished from their sight.³² They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?”³³ And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together,³⁴ saying, “The Lord has risen indeed, and has appeared to Simon!”³⁵ Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

³⁶ As they were talking about these things, Jesus himself stood among them, and said to them, “Peace to you!” ³⁷ But they were startled and frightened and thought they saw a spirit. ³⁸ And he said to them, “Why are you troubled, and why do doubts arise in your hearts? ³⁹ See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have.” ⁴⁰ And when he had said this, he showed them his hands and his feet. ⁴¹ And while they still disbelieved for joy and were marveling, he said to them, “Have you anything here to eat?” ⁴² They gave him a piece of broiled fish, ⁴³ and he took it and ate before them.

⁴⁴ Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” ⁴⁵ Then he opened their minds to understand the Scriptures, ⁴⁶ and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷ and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸ You are witnesses of these things. ⁴⁹ And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

SERMON NOTES

THE INVITATION

The Lord be with you

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, forever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.**

PRAYER OF CONSECRATION

O most merciful Father, we do not presume to come to your Table trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. We humbly beseech you to bless and sanctify these gifts of bread and wine, that they may be unto us a means of grace in your dearly-beloved son Jesus Christ. Renew us by your Holy Spirit and nourish us with the body and blood of Christ, that we may grow into his likeness and become a living temple to your glory. Through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be yours, almighty Father, for ever and ever. Amen.

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Let us proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Alleluia! Christ our Passover has been sacrificed for us.

Therefore, let us keep the feast. Alleluia!

The gifts of God for the people of God.

Note About Partaking: The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. We invite followers of Jesus Christ to partake of this sacrament: those who have believed the good news, have repented of their sins, and are baptized members in good standing in the Lord's Church. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the Church.

"Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself."
1 Corinthians 11:27-29

Note About Communion Wine: *The trays marked "Juice" contain only non-alcoholic grape juice. The other unmarked trays and the common cup contain wine.*

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

Prayer for Those Struggling Against Sin

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

Prayer for Covenant Children

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

COMMUNION HYMN | *We celebrate the family meal of Christians*

O Living Bread From Heaven

Words: Johann von Rist. Music: Brian Moss.

O Living Bread from heaven, how well You feed Your guest!
The gifts that You have given have filled my heart with rest.
Oh, wondrous food of blessing, oh, cup that heals our woes!
My heart, this gift possessing, with praises overflows.

My Lord, You here have led me, to this most holy place
And with Yourself have fed me, the treasures of Your grace;
For You have freely given, what earth could never buy,
The bread of life from heaven, that now I shall not die.

You gave me all I wanted; this food can death destroy.
And You have freely granted, the cup of endless joy.
My Lord, I do not merit, the favor You have shown,
And all my soul and spirit, bow down before Your throne.

Lord, grant me then, thus strengthened, with heav'nly food, while here
My course on earth is lengthened, to serve with holy fear.
And when You call my spirit, to leave this world below,
I enter, through Your merit, where joys unmingled flow.

***THANKSGIVING**

Mighty God We Thank And Praise You

Words: Wendell Kimbrough. Music: Ludwig van Beethoven

Mighty God we thank and praise you for this meal, this Bread of Life;
Precious blood and body, broken, from your Son our Savior, Christ.
In these mysteries you assure us we are members of your Son;
Heirs of your eternal Kingdom, with all faithful people, One.

Humbly now we ask you, Father, in your grace, to make us strong,
That, with all the saints before us, in good works we may press on!
Send us out to love and serve you! Send us out to sing your praise!
Father, Son, and Holy Spirit, Pow'r and glory to your name! Amen

***BENEDICTION** | *God pronounces his blessing upon us*

Benediction means "good word." A benediction is not a prayer. God pronounces His blessing upon His people and sends them out into the world to serve Him. We lift up our heads and our hearts to receive his blessing.

***DISMISSAL** | *God sends us out into the world*

Let us go forth to serve the world as those who love our Lord and Savior
Jesus Christ.

Thanks be to God

ANNOUNCEMENTS

Welcome

Welcome! At some point during our service, a pad will be passed down your row. We would love for you to fill it out and get to know the person next to you.

Connecting through Church Center

We would love to connect you to our digital tool, Church Center. The app can be found on the Apple App Store or Google Play Store. You'll find helpful resources and information about all that's happening at Point Hope, including event registrations.

Encountering Jesus Through The Gospel of John | Wednesdays, April 19th, 6:30PM

Just as a garden needs tending to flourish, so do our personal relationships. Coming to know someone requires patience, commitment, respect and humility. So it is with coming to know Jesus. To come to know Jesus more intimately we will use the Gospel of John as our guide and mentor to quicken our imagination. Our goal will be John's goal, "so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name". Our attempt will be done communally, not by lecture. Please consider joining us on this 6 week meditation. Meetings will be at the Rec Center, led by Bob Baldwin.

Women's Gathering | May 10th, 6:30PM at Susan Jackson's house

The women of Point Hope are invited to come together for a fun evening of fellowship with games, appetizers and desserts. You can RSVP through Church Center or by connecting with Susan Jackson or Paige Statham.

Giving to Point Hope Presbyterian Church



You may use this QR Code if you would like to support the ministry of Point Hope Presbyterian Church.

MINISTRY STAFF

Pastor

Rev. Rob Hamby | rob@pointhopepres.com

Director of Ministry

Matt Statham | matt@pointhopepres.com

Website: pointhopepres.com

Church Center: pointhopepres.churchcenter.com